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## **CONFIRMATION NO. 4069**

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| APPLICANTS   |   |                                   |       |                  |                   |   |            |  |             |
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| ** CONTINUING DATA **********************************                                      |   |                                   |       |                  |                   |   |            |  |             |
| ** FOREIGN APPLICATIONS ************************************                               |   |                                   |       |                  |                   |   |            |  |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 05/26/2004                               |   |                                   |       |                  |                   |   |            |  |             |
| Foreign Priority claimed yes no no 35 USC 119 (a-d) conditions                             |   |                                   |       | STATE OR         | SHE               | SHEETS TO   |            | AL                                     | INDEPENDENT |
| met<br>Verified and<br>Acknowledged  |   | Allowance Met aft                 | tials | COUNTRY<br>JAPAN |                   | WING<br>12  | CLAI<br>21 |  | CLAIMS<br>1 |
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| TITLE<br>Electric assisted bicycle   |   |                                   |       |                  |                   |   |            |  |             |
| FILING FEE RECEIVED  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                                   |       |                  |                   | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time) |            |  |             |